## **UP STATE PARAMEDICAL FACULTY**



## **Application Form for Affiliation**

Part I	
General	Information

Name of Institution:	
Address:	
Phone Numbers:	0
E mail:	
Head of Institution with Mobile Number:	L
NGO Registration by gov.(for example. upgov./ Delhi gov.etc).	
	A- /

### Categories applied for with number of seats:

Sr.no.	Technology	Seats
1.	2	200/
2.	100 mm	
3.	्टर परामा ७०	
4.		
5.		

## Part II - Physical Infrastructure

Status of Building	
Owned	
Rented	
Leased	
Total Area of the building:	sq.ft
TE DA	
Covered area:	sq.ft
Class Rooms:	sq.ft
Laboratories:	sq.ft
Library / Reading Room	sq.ft
Demonstration Room	sq.ft
Availability of Hostel:	
Yes*	
No	
*Covered area:	
*Accommodation Capacity:	

## Student: class space. Student total area ratio

#### Part III - Financial Base

Details of Bank Account maintained on the name of Institution:

Bank / Branch	12
Account Title	8/2/
Account No	1200
Last Balance	SET TOTAL

Date of last external audit:

#### Part IV - Attached Hospitals / Health Facility

Status of Hospital1:

1-Attach additional sheets of Part IV if more than one hospitals full filling the criteria are available.

	Hospital / Health Facility					
S.no.	Name	Address	Distan ce IN Km	No. of Beds	NO. of Beds in General Wards	Availability of Other(ICU,NICU bed etc)
Opera	tion Theate	r Clir	nical Lab		X Ray Dep	tt.
1 / /	7 6					1 -11
2						
3	- /			3 /		

2-	Status	For	
te	eaching	cam	pus

Owned by Institution	MOU	X

Other Facilities Available:

## Part V – Human Resource Faculty (Teaching Faculty & Principal)

Sr.	Name	Designation	Qualification		End Of
no.				Date	Date
1					
2					
3					

Sr. no	Name	Designation	Qualification	Appointed Date	End Of Date
4					
5 6					
7		NTEP	MDA		

# Part VI- Non Faculty Positions:

Sr	Name	Designation	Appointment Date
.n	4/		12
1.			
2.		3//	
3.			
4.			

Any additional information: (attach extra sheets if required)

Signature & Stamp of the Head of Institution

Documents to be attached:	
1.	Deed of ownership of building or agreement for rented building or lease agreement (teaching campus and hospital)
2. STAIL I AIR	Building Plan (teaching campus and hospital)
3.	MOU with attached hospital, in case the Institution does not own a hospital
4.	Lists of available equipments and chemicals specific for each category applied for
A B B	Copies of academic qualifications of all faculty members (HC,10+2,degree mark sheet &certificate ,Registration Certifiate ,Adhar copy ,Two photograph passport size)
6.	Service contracts of employees
7.	Latest Bank Statement
8.	Legal undertaking on the prescribed format
9.	Bank Draft for Inspection Fee
10.	in case of recognition by Ngo, trust
11.	Membership of Management Committee (Members/Partners/Directors/Trustees)
12.	Institution's Prospectus (optional)

## Format of Undertaking (on Judicial Stamp Paper of Rs.100/-)

#### Declaration for Institute/College head

	hereby undertake that:
(Name of Institution)	
1. All relevant rules, regulations and instructions of t	
FACULTY regarding conduct of courses in parame	dics/ Para Dental/ Allied Health Sciences
etc and their examinations will be followed.	100
2. The Admission Policy and Eligibility Criteria for stu	dents for different courses will be strictly
adhered to.	Reserved to the second
3. Information required by the Faculty, including Tea	ching Plan for students, will be provided as
<ul><li>and when required.</li><li>4. Curriculum as prescribed and approved by the U</li></ul>	DSTATE DADAMEDICAL EACHLTV
will be followed. Duration of Courses as laid down by	
5. Beside theoretical classes, practical hands on train	
Clinic health facility as per requirements of curricula	
6. Registration of the students will be done in accord	
Examination Fee will be paid for students when requ	ired.
7. Classes will be started only after the grant of affiliation	ation is confirmed by UP STATE
PARAMEDICAL FACULTY(UPSPMF.COM)	
8. I have read the Guidelines and the terms and cond	
them strictly. In case of default UP STATE PARA	1 - 1
take any action as deemed appropriate including dis	affiliation of the institute.
Dated:	Head of Institution / Deponent
1001	
	(0) 1 2 0       2
	(Signature & College Stamp)
172	100
727 23 3	- XM
155 mm	वाडवा